

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

## WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 8-5-92 Applicant \_\_\_\_\_

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 54905-4 Lic. Class B-C9

Contractor HALLER-URRERA Date \_\_\_\_\_

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Signature [Signature] Date: 8-5-92

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above mentioned property for inspection purposes.

Signature of Applicant or Agent \_\_\_\_\_

Date \_\_\_\_\_

FOR APPLICANT TO FILL IN					
BUILDING ADDRESS <u>669 FERRIS AVE.</u>					
CITY <u>L.A.</u>			ZIP <u>90022</u>		
SIZE OF LOT <u>150 X 60</u>		NO. OF BLDGS. NOW ON LOT <u>1 (ONE)</u>			
TRACT <u>4074</u>	BLOCK <u>8</u>	LOT NO. <u>SOUTH 50 LOT 10</u>			
ASSESSOR MAP BOOK <u>44</u>		PAGE <u>25, 26</u>	PARCEL		
OWNER <u>ROBERT URRERA</u>			TEL. NO. <u>213 221-8581</u>		
ADDRESS <u>3906 BERENICE PL.</u>					
CITY <u>L.A.</u>			ZIP <u>90031</u>		
ARCHITECT OR ENGINEER <u>FERNANDO MARTIN</u>			TEL. NO. <u>(213) 673-1665</u>		
ADDRESS <u>3930 W. 106th St.</u>					
CONTRACTOR			TEL. NO.		
ADDRESS			LIC. NO.		
CITY <u>4140</u>			LIC. CLASS		
SQ. FT. SIZE <u>6071</u>	NO. OF STORES <u>2</u>	NO. OF FAMILIES <u>4</u>	NEW <input checked="" type="checkbox"/>		
DESCRIPTION OF WORK <u>RESIDENCE REMODELING</u>			ADD <input checked="" type="checkbox"/>		
<u>Second story Addition</u>			ALTER <input type="checkbox"/>		
<u>3 Apt Building 4 garages w/ 8-CAR spaces</u>			REPAIR <input type="checkbox"/>		
USE OF EXISTING BLDG. <u>Single family home</u>			DEMOL <input type="checkbox"/>		
APPLICANT (PRINT) <u>ROBERT URRERA</u>			TEL. NO. <u>(213) 221-8581</u>		
ADDRESS <u>3906 BERENICE PL.</u>					
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>					
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>					
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST, I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.					
OWNER OR AGENT <u>[Signature]</u>					
P.C. FEE <u>1356.03</u>		PERMIT FEE <u>1625.13</u>			
		ISSUANCE FEE <u>16.50</u>			
INVESTIGATION FEE		TOTAL FEE <u>1341.34</u>			

BUILDING ADDRESS <u>669 Ferris Ave</u>				
LOCALITY <u>ELA</u>				
NEAREST CROSS ST. <u>Hubbard</u>				
USE ZONE <u>R3</u>	MAP NO. <u>3217</u>			
SPECIAL CONDITIONS				
WITHIN 1000 FT. OF SCHOOL?			YES	NO
DISTRICT <u>610</u>	GROUP <u>R3</u>	TYPE CONST.	FIRE ZONE <u>II</u>	PROCESSED BY <u>E.B.</u>
STATISTICAL CLASSIFICATION CLASS NO. <u>03A</u> DWELL UNITS <u>+3</u>			APT <input checked="" type="checkbox"/>	CONDO
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P.L.				
SIDE P.L.			<u>P23</u>	
SEWER MAP BK <u>F</u> PG <u>100</u>		VALUATION \$ <u>277,280</u>		
		\$ <u>256,220</u>		
LDMA P/C #				
LDMA Perm #				
FINAL DATE <u>7/2/93</u>				
FINAL BY <u>[Signature]</u>				

VALIDATION

01  
\*1.356.03  
\*1.356.03  
022-1593  
14-57  
12-13-91  
21  
P1  
01  
\*1.341.34  
\*1.341.34  
022-4250  
09-28  
08-05-92

pd. out of  
ocuf.  
7-15-93.

SEE REVERSE FOR EXPLANATORY LANGUAGE  
LDMA 60.00

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	
Approvals		Required		Date Received or Approved
		Yes	No	
Water Certificate				
Health Department				
Fire Department				
Grading				
Geological				
Pedestrian Protection (Fence) (Canopy)				
Special Inspection (Conc.) (Masonry) (Welding)				
Lot Drainage				
Parking				
Approvals	Date	Inspector's Signature		
Location (Setback & Yards)				
Foundations				
Slab				
Frame				
Energy Insulation				
Lath/Drywall - Interior				
Lath - Exterior				
House Number - Correct & Posted				
Final - Enter on Front				

INSPECTOR'S NOTES	
9/24/92 okay @ 5 p.m. mjs	
10/2/92 okay @ 120 Hwy Neutral @ Garage (owner to back fill with slurry mix.)	
10/7/92 okay @ Dry pack of columns. mjs	
10/7/92 okay @ grade beam mjs, 12/1/92 into ok mjs	
1/27/93 NOT Ready in Fd only. mjs	
1/29/93 okay to wrap except for 1/2 shear bottom floor. mjs	
2/1/93 corr. NOT Comp - mjs	
3/3/93 interior dry py. shear mjs	
9/24/92 mjs except grade beam	
10/7/92 mjs	
4/5/93 okay @ Fire wall in attic area	
4-21-93 okay @ stairs Hallway mjs	
okay @ Lath dry stone mjs	
6/7/93 NOT Ready mjs	
6/28/93 corr. NOT Comp mjs	
6/30/93 NOT Ready will resubmit mjs	

# OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).:

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.

☐ I am exempt under Sec. \_\_\_\_\_, B.&P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_ Owner \_\_\_\_\_

## INSPECTOR'S NOTES



# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

## WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 4/12 Applicant Robert Urrea

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 405066 Lic. Class B

Contractor \_\_\_\_\_ Date \_\_\_\_\_

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Signature Robert Urrea Date: \_\_\_\_\_

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent \_\_\_\_\_

Date 4/12/93

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS <u>669 S. PERRIS</u>			
CITY <u>L.A.</u>		ZIP <u>90022</u>	
SIZE OF LOT <u>150 x 60</u>		NO. OF BLDGS. NOW ON LOT <u>1 (ONE)</u>	
TRACT <u>4074</u>	BLOCK <u>8</u>	LOT NO. <u>50</u>	LOT <u>10</u>
ASSESSOR MAP BOOK <u>44</u>		PAGE <u>25, 26</u>	PARCEL
OWNER <u>ROBERT URREA</u>		TEL NO. <u>(213) 221-8581</u>	
ADDRESS <u>3906 Berenice Pl</u>			
CITY <u>L.A.</u>		ZIP <u>90031</u>	
ARCHITECT OR ENGINEER <u>FERNANDO MARTIN</u>		TEL NO. <u>673-1665</u>	
ADDRESS <u>3930 W. 106th ST.</u>			
CONTRACTOR <u>DELGADO BROTHERS</u>		TEL NO.	
ADDRESS <u>6501 COTTAGE</u>		LIC. NO.	
CITY <u>H P</u>		LIC. CLASS	
SQ. FT. SIZE <u>4190</u>	NO. OF STORIES <u>2</u>	NO. OF FAMILIES <u>4</u>	NEW <input checked="" type="checkbox"/>
DESCRIPTION OF WORK <u>4 unit now construction</u>			ADD <input type="checkbox"/>
<u>60% is already compl</u>			ALTER <input type="checkbox"/>
USE OF EXISTING BLDG.			REPAIR <input type="checkbox"/>
APPLICANT (PRINT) <u>ROBERT URREA</u>			DEMOL <input type="checkbox"/>
ADDRESS <u>3906 BERENICE PL, LA. 90031</u>			URM <input type="checkbox"/>
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?			
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.			
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.			
OWNER OR AGENT <u>[Signature]</u>			
P.C. FEE		PERMIT FEE <u>529.69</u>	
		ISSUANCE FEE <u>17.10</u>	
INVESTIGATION FEE		TOTAL FEE <u>546.79</u>	

BUILDING ADDRESS <u>669 PERRIS</u>				
LOCALITY <u>L.A. Hubbard</u>				
NEAREST CROSS ST.				
USE ZONE <u>R-3</u>	MAP NO. <u>3217</u>			
SPECIAL CONDITIONS				
WITHIN 1000 FT. OF SCHOOL?			YES	NO
DISTRICT <u>6</u>	GROUP <u>R3</u>	TYPE CONST. <u>I</u>	FIRE ZONE <u>3</u>	PROCESSED BY <u>Gre</u>
STATISTICAL CLASSIFICATION CLASS NO. <u>03A</u> DWELL UNITS <u>+3</u>			APT.	CONDO
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L				
SIDE P L				
SEWER MAP				
BK	PG			
VALUATION				
\$				
\$				
LDMA P/C #				
LDMA Perm #				
FINAL DATE				
FINAL BY				

VALIDATION

P1  
01\*546.79  
\*546.79  
012-7193  
09-59  
04-12-93  
\$1

To complete  
Permit #4250  
40%

SEE REVERSE FOR EXPLANATORY LANGUAGE

PLANS TO APPLICANT					INSPECTOR'S NOTES	
To:		Returned		Approved		
No.	Date	No.	Date			
Approvals		Required		Date Received or Approved		
		Yes	No			
Water Certificate						
Health Department						
Fire Department						
Grading						
Geological						
Pedestrian Protection (Fence) (Canopy)						
Special Inspection (Conc.) (Masonry) (Welding)						
Lot Drainage						
Parking						
01-20-10						
01-20-10						
Approvals		Date		Inspector's Signature		
Location (Setback & Yards)		01-20-10				
Foundations		01-20-10				
Slab		01-20-10				
Frame		01-20-10				
Energy Insulation						
Lath/Drywall - Interior		4/23/13				
Lath - Exterior						
House Number - Correct & Posted						
Final - Enter on Front						
Certificate of Occupancy Issued						

# OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. \_\_\_\_\_, B.&P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_ Owner \_\_\_\_\_

## INSPECTOR'S NOTES



# WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. 11-2746036 Company VALLEY FORGE CNA INSURANCE

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 2/10/93 Applicant Dale Bowen

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 272122 Lic. Class C-10

Contractor \_\_\_\_\_ Date \_\_\_\_\_

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Date: \_\_\_\_\_

Signature \_\_\_\_\_

☐ Exemption for Reg. Maint. Elect.

## SINGLE FAMILY

### HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and under penalty of perjury state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Dale Bowen 2-10-93  
SIGNATURE OF PERMITTEE DATE

20-0019 DPW (12-91)  
76A663

# APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

DEPT. OF PUBLIC WORKS

BUILDING AND SAFETY DIV.

FOR APPLICANT TO FILL IN				JOB ADDRESS	
NO.	EACH	FEE			
New Residential Bldgs. & Pools			669 FERRIS AVENUE		
1 & 2 -Family, Sq. Ft.		\$	LOCALITY EAST LA		
*Multi-family Sq. Ft. <u>3717</u>		\$ <u>223.02</u>	NEAREST CROSS ST. HUBBARD		
Residential Swimming Pools			ASSESSOR MAP BOOK PAGE PARCEL		
Outlets: Rec. <u>120</u> Light <u>46</u> Sw. <u>30</u>			OWNER OR FIRM NAME Robert Urrea/ Darrell		
Total No. <u>196</u>	First 20		MAIL ADDRESS <u>17937 BEAR VALLEY</u> <u>16275 Joshua</u> Gotto		
	Additional		CITY <u>HESPERIA CA</u> Tel. No. <u>619</u>		
Lighting Fixtures	First 20		PLAN CHECK APPLICANT		
Total No. <u>46</u>	Additional		ADDRESS		
RESIDENTIAL APPLIANCES NOT OVER 3 HP.	<u>17</u>		CITY Tel. No.		
OTHER APPLIANCES NOT OVER 3 HP.			PERMIT APPLICANT MESA ELECTRIC		
Power Apparatus & Large Appliances			ADDRESS 17650 CATALPA		
Size & Type HP, KW, KVA, or KVAR			CITY Hesperia Tel. No. <u>619</u> <u>244-7724</u>		
Over 3 to 10 Incl.			LICENSE OR REG. NUMBER 272122 Class. C-10		
Over 10 to 50 Incl.			DISTRICT NO. <u>4</u> PROCESSED BY <u>Chae</u>		
Over 50 to 100 Incl.			FINAL DATE <u>2/2/93</u>		
Over 100			FINAL BY <u>me</u>		
Services, Swbd., MCC & Panelboards	<u>1</u>	<u>24.00</u>	VALIDATION		
0 - 399 Amp. Under 600 V			P2		
400 - 1000 Amp. Under 600 V			01*24012		
Over 1000 Amp. or Over 600 V			*24012		
BRANCH CIRCUIT FEES			02-6451		
15A, or 20A, 120V, Lighting or Recept.			10-25		
1 To 10 Branch Circuits			02-11-93		
11 To 40 Branch Circuits			21		
41 Or More Branch Circuits					
15A, 20A, 208V To 277V Lighting Br. Circuits					
Temp. Power Pole & Appurtenances					
Sign with One Branch Circuit					
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule)					
PERMIT FEE (Sub-Total)		<u>223.02</u>			
PLAN CHECKING FEE					
PERMIT ISSUING FEE		<u>17.10</u>			
TOTAL FEE		<u>240.12</u>			

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	4-5-93	except for Maryland
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	

NOTES

## OWNER-BUILDER DECLARATION

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☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.  
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. \_\_\_\_\_

B & P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_

Owner \_\_\_\_\_

59  
S104S\*10  
3 S104S\*  
1248-550  
25-01  
29-11-80  
12



WORKERS' COMPENSATION DECLARATION  
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. BWC215008 Company Highlands Insurance CO.

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 9-3-92 Applicant Advanced Plumbing

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 510012 Lic. Class C-36

Contractor Advanced Plumbing Date 9-3-92

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

Signature \_\_\_\_\_

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above mentioned property for inspection purposes.

Signature of Permittee [Signature] Date 9-3-92

20-0026 DPW 4/90  
76A667A

# APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES

DEPT. OF PUBLIC WORKS

1

FOR APPLICANT TO FILL IN (PRINT OR TYPE)				BUILDING ADDRESS <u>669 Ferris</u>	
NUMBER	FIXTURE OR ITEM	@	FEE	LOCALITY	LA
5	WATER CLOSET (TOILET)		50 00	NEAREST CROSS ST.	Hubbert
5	BATH TUB		50 00	OWNER	Robert Orrea
5	SHOWER		50 00	MAIL ADDRESS	17837 Bear Valley Rd
4	LAVATORY		40 00	CITY	Hesperia #B TEL. NO. 619-949-3783
	SINK		40 00	CONTRACTOR	Help U Build
	DISHWASHER			ADDRESS	17837 Bear Valley Rd
2	CLOTHES WASHER		20 00	CITY	Hesperia #B TEL. NO. 619-949-3783
	SWIMMING POOL RECEPTOR			STATE LICENSE NO.	549050 LIC. CLASS B
5	WATER HEATER		50 00	DISTRICT NO.	6
4	GAS SYSTEM 3 OUTLETS		40 00	PROCESSED BY	[Signature]
	OUTLETS OVER 5 PER SYSTEM			FINAL DATE	7/2/93
4	HOSE BIB		40 00	FINAL BY	[Signature]
Plan check fee				VALIDATION	
PLUMBING PERMIT ISSUING FEE \$				01*35710	
TOTAL FEE				*35710	
Plan check applicant				0.22-460.1	
Name <u>Advanced Plumbing</u>				12-02	
Address <u>10878 E Ave</u>				09-03-92	
City <u>Hesperia CA</u> Tel. No. <u>619-949-4909</u>				21	
				92345	

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	7-8-92	MD
ROUGH PLUMBING	4-5-93	mej
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	6/4/93	MD
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	
INDUSTRIAL WASTE APPROVAL		

# INSPECTOR'S NOTES

# OWNER BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code). Any city or county which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. \_\_\_\_\_

B & P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_

Owner \_\_\_\_\_

# INSPECTOR'S NOTES



WORKER'S COMPENSATION DECLARATION  
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. 1156143 Company State Fund/Ins.

☒ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 551695 Lic. Class C-20

Contractor Thurman's Htg & A/C Date 2-10-93

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Date: \_\_\_\_\_

Signature \_\_\_\_\_

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

SIGNATURE OF APPLICANT OR AGENT \_\_\_\_\_

DATE \_\_\_\_\_

20-0046 DPW 9/89  
76A364C

APPLICATION FOR PERMIT  
HEATING - VENTILATING - AIR CONDITIONING

COUNTY OF LOS ANGELES

DEPT OF PUBLIC WORKS

BUILDING AND SAFETY DIV.

FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)		
NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
	ABSORPTION UNIT, BTU _____	
	AIR HANDLING UNIT, CFM _____	
	BOILER, BTU _____	
(4)	COMPRESSOR, BTU <u>23,000</u>	<u>6640</u>
	VENTILATION SYSTEM _____	
	EVAPORATIVE COOLER _____	
(4)	FURNACE: FAU <u>GRAVITY</u> <u>50,000</u>	<u>6640</u>
(4)	FLOOR BTU <u>50,000</u>	<u>6640</u>
	HEATER: SUSPENDED <u>UNIT</u>	
	WALL _____	
3	cozy 50,000 BTU wall	
3	Friedrich 9,000 BTU wall	
Plan check fee		
PERMIT ISSUING FEE \$		<u>1710</u>
TOTAL FEE		<u>21630</u>
PLAN CHECK APPLICANT		
NAME		
ADDRESS		
CITY TEL. NO.		
OWNER <u>ROBERT UNNEA</u>		
MAIL ADDRESS <u>17837 BEAN VALLEY RD</u>		
CITY <u>HERSPERID CA</u> TEL. NO. <u>240-4466</u>		
CONTRACTOR <u>THURMAN'S</u>		
ADDRESS <u>17837 BEAN VALLEY TRACY ST.</u>		
CITY <u>HERSPERID VICTORVILLE</u> TEL. NO. _____		
STATE LICENSE NO. <u>551695</u> LIC. CLASS <u>C-20</u>		

BUILDING ADDRESS <u>6669 Ferris</u>		
LOCALITY <u>La. Husband</u>		
NEAREST CROSS ST. _____		
ASSESSOR MAP BOOK	PAGE	PARCEL
DISTRICT NO. <u>6</u>	PROCESSED BY <u>Gone</u>	
APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	<u>4-5-93</u>	<u>me</u>
FINAL	<u>7-2-93</u>	<u>me</u>

VALIDATION

P8  
01\*21630  
\*21630 8  
022-6452  
10-29  
02-11-93  
21

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

# APPLICATION FOR PERMIT INSPECTOR'S NOTES

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. \_\_\_\_\_

B & P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_

Owner \_\_\_\_\_

### INSPECTOR'S NOTES

89  
01\*51830  
8 03318\*  
2248-550  
95-01  
05-11-93  
12



## WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

- ☐ Certified copy is hereby furnished.  
☐ Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 4/11/93 Applicant And Alfub

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 405646 Lic. Class B.

Contractor \_\_\_\_\_ Date \_\_\_\_\_

- ☐ I am exempt under Sec. \_\_\_\_\_ of the L.A. Co.

Plumbing Code and/or Sec. \_\_\_\_\_ of the

B. & P. Code for the following reason \_\_\_\_\_

Signature And Alfub Date \_\_\_\_\_

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

- ☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).  
☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee And Alfub

Date 4/11/93

20-0051 DPW 6/89  
76A642D

APPLICATION FOR PERMIT  
SEWER - SEWAGE DISPOSAL

COUNTY OF LOS ANGELES

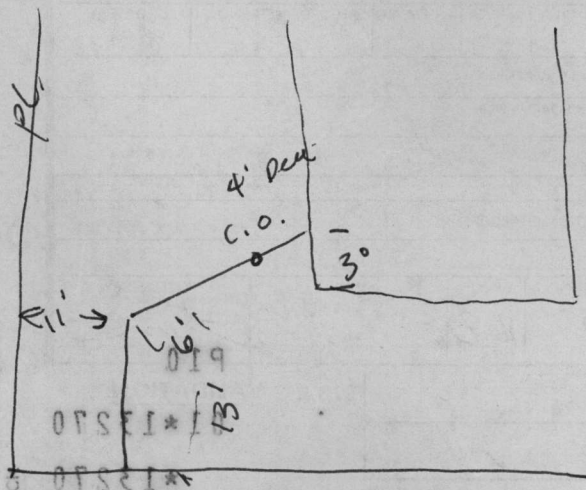
BUILDING AND SAFETY

FOR APPLICANT TO FILL IN				CONNECTION DATA			
BUILDING ADDRESS <u>469 - S. PERRIS</u>				STATION _____ DEPTH _____			
LOCALITY <u>ECLA.</u>				MANHOLE REFERENCE _____ UPPER LOWER			
NEAREST CROSS ST. <u>HUBBARD ST</u>				TYPE OF CONNECTION _____ LENGTH FROM M.L. TO P.L. _____			
LEGAL DESCRIPTION LOT NO. <u>LOT 10</u>				Y _____ CURB _____ P.L. _____			
BLOCK <u>8</u> TRACT <u>4074</u>				CO IMP NO _____ P.C. NO _____ JOB NO _____			
ASSESSOR MAP BOOK <u>44</u> PAGE <u>25, 26</u> PARCEL _____				TRUNK PERMIT NO _____ ROAD PERMIT NO _____			
SIZE OF LOT <u>150 X 60</u> NO. OF BLDGS. NOW ON LOT <u>1</u>				AFFIDAVIT _____ WAIVER _____ EASEMENT _____ RECORD INSTR NO _____ DATE _____			
USE OF BUILDINGS <u>RESIDENTIAL</u>				HWY OR ST WIDENING _____			
OWNER <u>ROBERT URRIBIA</u>				STATE ENCROACHMENT PERMIT NO _____			
MAIL ADDRESS _____				CHARGES _____			
CITY _____ TEL. NO. _____				CONNECTION CHARGE FEE _____			
CONTRACTOR <u>DEL GADO BROTHERS</u>				REIMBURSEMENT FEE _____			
ADDRESS <u>4501 E. CORTA GE.</u>				DISTRICT NO. <u>6</u> GROUP <u>123</u> MAP <u>BK</u> PG <u>PG</u> PROCESSED BY <u>And Alfub</u>			
CITY <u>LA</u> TEL. NO. _____				FINAL DATE <u>4/21/93</u> FINAL BY <u>And Alfub</u>			
STATE LICENSE NO. <u>405646</u> LIC. CLASS <u>B.</u>				VALIDATION <u>01*132.70</u>			
NO. <u>4</u> DESCRIPTION OF WORK <u>HOUSE SEWER CONNECTING TO PUBLIC SEWER</u> FEE <u>28.90</u>				*132.70			
SEPTIC TANK, SEEPAGE PIT OR PITS AND OR DRAINFIELD				012-719.4			
HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM				09-59			
CONNECT ADDITIONAL BLDG OR WORK TO HOUSE SEWER				04-12-93			
OVERFLOW SEEPAGE PIT DRAINFIELD EXTN CESSPOOL DRYWELL MANHOLE				21			
ALTER REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM							
OWNER'S AUTHORIZATION				Permit \$ <u>17.10</u>			
				TOTAL FEE <u>132.70</u>			
I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER							
SIGNED THIS _____ DAY OF _____ 19 _____							
OWNER OR OWNERS AGENT _____							
ADDRESS _____							

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTION COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	5/17/93	ms
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/>		
SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		



North

# INSPECTOR'S NOTES

5/12/93 Okay @ Com ms

## OWNER-BUILDER DECLARATION

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I am exempt under Sec. \_\_\_\_\_,

B & P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_

Owner \_\_\_\_\_

INSPECTOR'S NOTES



# CERTIFICATE OF OCCUPANCY

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building without approval.

BUILDING ADDRESS 669 S. Ferris Ave.

LOCALITY Los Angeles PERMIT NO. 4250 DATE 8-5-92

OWNER Robert Urrea ADDRESS 3906 Bergnice Pl. L.A. 90031

Use of Building (or Portion) 4 units + parking space Occupancy R-1

Occupant Load                     

## Issuing Office

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
BUILDING & SAFETY DIVISION  
5119 E. BEVERLY BLVD.  
LOS ANGELES, CALIF. 90022-1703  
(213) 260-6450

Building Official

By

Date Issued: 7-16-93

*Miguel A. Garcia*



# COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road / Room 207 / Whittier, California  
Mailing Address: P.O. Box 4998, Whittier, California 90607  
Telephone: (213) 699-7411 / From Los Angeles (213) 685-5217  
Hours: 7:00 a.m. - 4:30 p.m. Mon. - Thurs.  
7:00 a.m. - 3:30 p.m. Fri.

CHARLES W. CARRY  
Chief Engineer and General Manager

Account No.: 386462

District No.: 2

## SEWERAGE SYSTEM CONNECTION FEE

Complete Items 1 through 10 — PLEASE TYPE OR PRINT

Date: 7 / 23 / 92

(MONTH)

(DAY)

(YEAR)

- Property Owner ROBERT URREA
- Facility Name \_\_\_\_\_
- Address of Property 669 Ferns Ave L.A. CA 90022  
Major Cross Streets Whittier Blvd (STREET) (CITY) (STATE) (ZIP)
- Contact ROBERT URREA Phone Number: (213) 221 - 8581
- Mailing Address 3906 Berenice Pl. L.A. CA 90031  
(IF DIFFERENT FROM ABOVE) (STREET) (CITY) (STATE) (ZIP)
- County Assessor Map Book, Page, and Parcel Number: 5240 - 005 - 021
- Structure is: ☒ Proposed ☐ Existing, Date of Construction \_\_\_\_\_
- User Category and Units of Usage: (Check the appropriate box and provide the applicable information)

a. Residential:	<input type="checkbox"/> Single Family Home(s) Tract # _____ Lots _____ ▶ Number of Units: _____
	<input type="checkbox"/> Duplex <input type="checkbox"/> Triplex <input checked="" type="checkbox"/> Fourplex ▶ Number: <u>1</u>
	<input type="checkbox"/> Five Units or More ▶ Number of Units: _____
	<input type="checkbox"/> Mobile Home Park ▶ Number of Spaces: _____
	<input type="checkbox"/> Condominium ▶ Number of Units: _____
b. Commercial:	<input type="checkbox"/> Hotel/Motel ▶ Number of Rooms: _____
	<input type="checkbox"/> Convalescent Hospital/Home for the Aged ▶ Number of Beds: _____
	<input type="checkbox"/> Other (Specify): _____ ▶ Improvement Square Footage: _____
c. Institutional:	<input type="checkbox"/> College/University ▶ Number of Students: _____
	<input type="checkbox"/> Private School ▶ Improvement Square Footage: _____
	<input type="checkbox"/> Church ▶ Improvement Square Footage: _____
d. Industrial:	<input type="checkbox"/> All Categories ▶ All industrial dischargers must obtain a permit for industrial wastewater discharge.

9. In order to process this application a complete set of architectural blue prints must be submitted. This is not required for conversion from septic tank to sewer connection.

10. I certify that the information provided in this application is true and correct to the best of my knowledge.

(SIGNATURE)

(DATE)

☐ OWNER

☐ AGENT FOR OWNER

Please pay by check or money order only. (Cash will not be accepted.)  
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.  
Returned checks will be subject to a penalty.

### FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

<u>1</u>	×	\$ <u>3,144.00</u>	=	\$ <u>3,144.00</u>
Number of Units of Usage		Connection Fee Per Unit of Usage		Connection Fee

#### SPECIAL CREDITS (Only if Applicable)

- ☒ DEMOLITION CREDIT\* OIA  
☐ CHANGE IN USE CREDIT\*  
☐ AD VALOREM TAX CREDIT  
Annexation Date \_\_\_\_\_

\*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans).

- \$ 1,310.00

(If Less Than Zero, Enter Zero)

\$ 1,834.00

Connection Fee Due

FEE PAYMENT RECEIVED:

(For Districts' Use Only)

Processed by: [Signature]

From: same

D.C. ☐ Yes ☒ No

Approved by: [Signature]

Amount: \$ 1834.00

Ck. No. 344

Permit No.: \_\_\_\_\_

Date: 7-23-92

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY  
YELLOW COPY — BUILDING DEPARTMENT  
PINK COPY — APPLICANT  
DO NOT SEPARATE



**LOS ANGELES UNIFIED SCHOOL DISTRICT**  
**RECEIPT FOR DEVELOPERS FEES**

No. 005453

DEVELOPER/ OWNER <u>Robert URRGA</u>		
DBA:		
ADDRESS <u>3906 Berenice Pl.</u>		
CITY, STATE, ZIP <u>L.A., CA 90031</u>		
TEL. NO. <u>(213) 221-8581</u>	DRIVERS LIC. NO.	DEVELOPERS/CONTRACTORS LIC. NO.
CONSTRUCTION LOCATION		
ADDRESS <u>669 Ferris Ave.</u>		
CITY, STATE, ZIP <u>L.A., CA 90022</u>		

CONSTRUCTION TYPE: A. ☒ Residential ☐ Commercial/Industrial  
B. ☐ Mobile Home C. ☒ New ☐ Add

Square Feet: 3,946

Rate/Square Feet: \$ 1.65

Total Due: \$ 6,510.90

VALID FOR 3946

SQUARE FEET ONLY  
BUILDING AND SAFETY DEPARTMENT COPY

DATE: 7/23/92  
CITY OF: CO L.A 16C  
BUILDING PERMIT  
DEPARTMENT: 3,946

APPLICATION/PERMIT NO.:

VALIDATION REQUIRED

Check # 345

QTY	165
RES. CO	6510.90
165 ITEMS	
TOTAL	6510.90
1000-0001	1 7/23/92 PM 1:12



# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (818) 458-5100

THOMAS A. TIDEMANSON, Director

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

October 8, 1992

IN REPLY PLEASE  
REFER TO FILE:

L-2

Mr. Robert Urrea  
3906 Berenice Place  
Los Angeles, CA 90021

Dear Mr. Urrea:

PLAN CHECK NO. 1593  
669 FERRIS AVENUE

Enclosed are the Deeds for the right of way dedication required for your project as indicated in the Zoning Ordinance letter dated August 4, 1992.

Please execute the Deeds and return the original executed and notarized copy to the Building and Safety Division prior to the issuance of the Building Permit. The other copy of the Deed is for the owner.

Occupancy will not be granted until documents are properly executed and road improvements have been completed.

If the Building Permit has already been issued, return the original executed and notarized copy to this office.

Additional information regarding procedures and requirements may be obtained by contacting Mr. Roland Jones at (818) 458-4909.

Very truly yours

T. A. TIDEMANSON  
Director of Public Works

A handwritten signature in cursive script that reads "Tom Hoagland".

T. W. HOAGLAND  
Supervising Civil Engineer III  
Land Development Division

RLJ:gp

Attach.

cc: Building and Safety Division



DUPLICATE

RECORDING REQUESTED BY  
COUNTY OF LOS ANGELES

WHEN RECORDED MAIL TO  
DEPARTMENT OF PUBLIC WORKS  
900 South Fremont Avenue  
Alhambra, CA 91803

ATTN: Mapping/Property Mgmt Div.

Space above this line for Recorder's use

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ROBERT URREA and ANN MARIE URREA, husband and wife, do hereby grant to the COUNTY OF LOS ANGELES, a body corporate and politic, an easement for public road and highway purposes in, on, over, and across the real property in the unincorporated territory of the County of Los Angeles, State of California, described as follows:

The east 5 feet of the south 50 feet of Lot 10, Block 8, Tract No. 4074, as shown on map filed in Book 44, pages 25 and 26, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as FERRIS AVENUE.

*It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.*

Dated \_\_\_\_\_, 19\_\_\_\_

ROBERT URREA

ANN MARIE URREA

REQ. NO. M9369103  
A.M.B. 5240-005-021  
(Por.)  
T.G. 635 (G-7)  
I.M. 36 (A-3)  
S.D. 1  
P.C. 1593

## ACKNOWLEDGMENT FORM

State of California

County of \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_,  
(here insert name and title of the officer), personally appeared \_\_\_\_\_,  
personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies), and  
that by his/her/their signature(s) on the instrument the person(s), or the  
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

(Seal)

NOTARIES: ATTACH ADDITIONAL OR OTHER FORMS, IF REQUIRED

### FOR COUNTY USE ONLY

State of California

County of Los Angeles

On \_\_\_\_\_ before me, CHARLES WEISSBURD, Registrar-Recorder/County Clerk  
of the County of Los Angeles, personally appeared \_\_\_\_\_

\_\_\_\_\_, personally known to me (or proved to me on the  
basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

CHARLES WEISSBURD, REGISTRAR-RECORDER/COUNTY  
CLERK of the County of Los Angeles

By \_\_\_\_\_  
Deputy Clerk

#### CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real  
property conveyed by the within deed or grant is  
hereby accepted under the authority conferred by  
Ordinance No. 85-0108, duly and regularly adopted  
by the Board of Supervisors of the County of  
Los Angeles on the 18th day of June, 1985, and  
the Grantee consents to the recordation thereof  
by its duly authorized officer.

APPROVED \_\_\_\_\_, 19 \_\_\_\_\_

DEPARTMENT OF PUBLIC WORKS  
Mapping & Property Management Division  
*As to execution and description:*

By \_\_\_\_\_  
DEPUTY

Dated \_\_\_\_\_

By \_\_\_\_\_





THOMAS A. TIDEMANSON, Director

# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (818) 458-5100

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE REFER TO FILE L-2

August 4, 1992

Mr. Robert Urrea  
3906 Berenice Avenue  
Los Angeles, CA 90031

Dear Mr. Urrea:

PLAN CHECK NO. 1593

The Zoning Ordinance (Title 22 of the Los Angeles County Code) relating to adequate highway or street width requires, with certain exceptions, that before any lot which adjoins a highway, street, or alley can be used, any right-of-way necessary for widening of the half of the road adjoining the lot must be dedicated and any necessary road improvements must be constructed in conformity with Department standards.

Your application located at 669 Ferris Avenue is subject to the provisions of the Zoning Ordinance. Therefore, before the site can be used, the requirements on the attached "Agreement to Improve" must be satisfied.

Please execute and return the enclosed Agreement to Improve to the Building and Safety Division prior to the issuance of your building permit. The signature on the document must be notarized. A copy of the Agreement to Improve is also enclosed for your files.

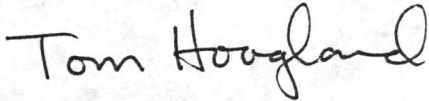
Note: The Deed required for this site is being prepared and will be sent under separate cover as soon as it is ready. Occupancy will not be granted until all documents are properly executed and road improvements have been completed.

Mr. Robert Urrea  
August 4, 1992  
Page 2

A permit will be required from the Construction Division for the road work. It is suggested that any plans needed for obtaining the permit be submitted as soon as possible to allow maximum time for processing. Additional information regarding procedures and requirements may be obtained by contacting Mr. Roland Jones at (818) 458-4909.

Very truly yours,

T. A. TIDEMANSON  
Director of Public Works



T. W. HOAGLAND  
Supervising Civil Engineer III

RLJ:gp

Attach.

bc: Building and Safety (District Engineer)



COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

AGREEMENT TO IMPROVE  
ADJACENT HIGHWAY, STREET, OR ALLEYS

The undersigned certifies that he is the owner in fee simple of the property described:

A portion of Lot 10 Block 8, Tract No. 4074, M.B. 44 Pages 25 thru 26

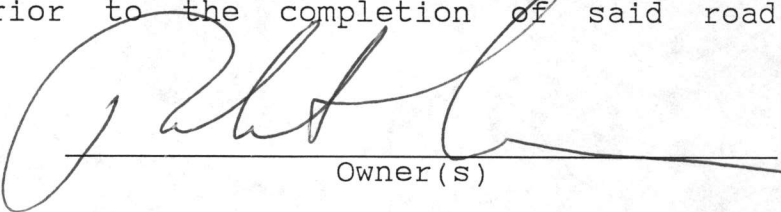
669 Ferris Avenue

Los Angeles, CA 90022

hereby agrees to construct the following road improvements as specified in the Zoning Ordinance Letter in accordance with the standards of the Department of Public Works:

1. Reconstruct the existing driveway to a commercial driveway on Ferris Avenue.
2. Repair any damaged improvements after building is completed.

It is further agreed that the building(s) to be constructed, altered, or enlarged as shown on plans filed with the Department of Public Works, Building and Safety Division, on February 15, 1992 and identified as Plan Check No. 1593 will not have utilities connected until road improvements have been completed and accepted by the Director of Public Works and any required deeds have been executed. The owner also agrees to enter into a new secured agreement to guarantee the aforementioned road improvements should the County agree to utility connections prior to the completion of said road improvements.

  
\_\_\_\_\_  
Owner(s)

3906 BERENICE Pl.  
(Mailing Address)

L.A. CA 90031

ALL SIGNATURES TO BE ACKNOWLEDGED  
BEFORE A NOTARY PUBLIC



